

# HOUSING COUNSELING SERVICES EMERGENCY FINANCIAL ASSISTANCE (EFA) PROGRAM APPLICATION

FOR THE DISTRICT OF COLUMBIA & PRINCE GEORGE'S COUNTY, MD

## Financial Assistance Application Information Sheet

Applicants may apply for Ryan White Emergency Financial Assistance (EFA) by completing this application with their case manager and submitting a completed application package to:

Housing Counseling Services  
Emergency Financial Assistance Program  
2410 17<sup>th</sup> Street, N.W., Suite 100, Washington DC 20009  
Tel: 202-667-2681 Fax: 202-667-0862  
Email: [efaprogram@housingetc.org](mailto:efaprogram@housingetc.org)

### A completed application package will consist of the following documents:

- ❖ Emergency Financial Assistance Program Application: **All sections must be completed**
- ❖ Verification of HIV Status: Acceptable documentation include: physician's statement confirming HIV diagnosis; lab report detailing viral load counts (must be within the last 6 months); or confirmatory HIV test (multi-spot, P4 antigen, or western-blot);
- ❖ Verification of Residency in the District of Columbia or Prince George's County, MD. Acceptable documentation include: current lease; current utility statement (dated within last 90 days); mortgage statement or deed settlement agreement; Property tax bill/statement (dated within last 60 days); rent receipt verifying current address (dated within last 90 days); valid D.C./State of Maryland driver's license/identification card; valid voter registration card; current notice of decision from local Medicaid Program; paystub or bank statement verifying address; letter from government agency verifying current address; unexpired homeowner/rental insurance policy; D.C. Healthcare Alliance Proof of Residency Form. **If homeless**, provide letter from service provider on agency letterhead or a completed homeless verification form.
- ❖ Documentation of all household income within the last 30 days. This includes employment income, public assistance, Social Security/retirement/unemployment/Veteran benefits and any other monetary support/gifts you receive. (If an adult household member has no income, he/she must submit a *Zero Income Affidavit*).
- ❖ Picture ID for all adult (18 years or older) members of household
- ❖ Verification of all minor children (younger than 18) in household (acceptable documentation to demonstrate dependency include: birth certificate, court documentation, or tax return from most recent tax year)
- ❖ Completed and signed EFA Referral Certification Form for each EFA service category applicant is applying for (A Certification Form is not required for Telephone Assistance, Moving Expenses and Emergency Medication service categories)
- ❖ Signed Consent to Release Medical Information Form (Page 12)
- ❖ Case manager submitting EFA Application must sign Page 12
- ❖ **See Section 4 of application for additional documentation that must be submitted for each service area the applicant is applying;**
- ❖ **Important: If determined eligible for first month's rent, delinquent rent, delinquent utility, delinquent telephone, or moving cost assistance, the applicant must provide documentation that any balance in excess of the EFA benefit amount authorized by HCS has been paid before HCS will issue payment to the vendor.**
- ❖ **The case manager's supervisor must review and sign this application on Page 12 (failure to sign, will result in immediate denial of the EFA application).**

Upon receipt of the application package, HCS will send the referring case manager a confirmation of receipt. **Failure to submit all required application documentation within 7 days of application submission will result in the denial of the financial assistance application. HCS may request additional documentation to verify eligibility and/or circumstances presented in the application.**

\_\_\_\_\_

**Section 1: Applicant Information (Applicant is person diagnosed HIV+)**

Jurisdiction applicant resides in (check one):  District of Columbia  Prince George's County, MD

Date: \_\_\_\_\_ Unique ID: \_\_\_\_\_ Ward (DC only): \_\_\_\_\_

Applicant's Name: \_\_\_\_\_  
Last Name First Name Middle

Current Address: \_\_\_\_\_  
Street Apt. #  
City State Zip Code

Length of time at this address: \_\_\_\_\_ years \_\_\_\_\_ months

\_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email

**Do you currently live in a unit that is supported by a federal, state, or local housing subsidy (includes Section 8, Public Housing, TBRA, and Shelter Plus Care)?  Yes  No**  
**If yes, you may be ineligible for EFA rental and utility assistance.**

**Type of financial assistance you are applying for (select all that apply):**

First Month's Rent  Past Due Rent  Utility Assistance  
 Moving Cost Assistance  Telephone Assistance  Food Voucher  
 Emergency Medication Assistance

**Section 2: Applicant Demographic Information**

**1a. Gender:**  Male  Female  Transgendered: MTF or FTM (circle)

**1b. Sex at birth:**  Male  Female

**2. Ethnicity:**  Latino/Hispanic  Not Latino/Hispanic

If Hispanic, please choose all that apply:  Mexican, Mexican American/Chicano/a  Puerto Rican

Cuban  Other Hispanic, Latino/a, or Spanish origin (please describe) \_\_\_\_\_

**3. Race: (Check only one)**

**Single Race**

- American Indian/Native American (**I**)  Black/African American (**B**)
- Native Hawaiian or Other Pacific Islander (**PI**)  White (**W**)
- Asian (**A**)  Other \_\_\_\_\_

**Or Multi-Race**

- American Indian or Alaska Native and White (**IW**)  Black/African American and White (**BW**)
- Asian and White (**AW**)  American Indian/Alaska Native & Black /African American (**IB**)
- Other Multiple Race (**O**)

**If Native Hawaiian or Other Pacific Islander, please choose all that apply:**

- Native Hawaiian (**NH**)  Guamanian or Chamorro (**G**)
- Samoan (**S**)  Other Pacific Islander \_\_\_\_\_

**If Asian, please choose all that apply:**

- Asian Indian (**AI**)  Chinese (**CH**)  Filipino (**F**)  Japanese (**JA**)
- Korean (**KR**)  Vietnamese (**VT**)  Other Asian \_\_\_\_\_

**4. Language:** Is English your primary language?  Yes  No If no, primary language: \_\_\_\_\_

**5. Marital Status**

- Single  Married  Separated  Divorced  Domestic Partnership

**6. Current Housing Situation:**

- Renter  Live with Family/Friends  Own Home  Hospital/Rehabilitation Center
- Homeless, living on the street or in shelter/transitional housing  Other \_\_\_\_\_

**7. Is anyone in your household a U.S. military veteran (not including a reservist)?**  Yes  No

If yes, provide the veteran's name(s) \_\_\_\_\_ Discharge Status: \_\_\_\_\_

**8. Current Viral Load (within last six months):** \_\_\_\_\_

**9. Date of HIV Diagnosis:** \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YYYY

**10. Do you currently have medical insurance?**  Yes  No

- If yes, what insurance do you have:**
- Private Individual  Private Employer
  - Medicare Part A/B  Medicare Part D
  - Medicare Part Unspecified  Medicaid
  - VA/Other Military  Indian Health Service
  - Other \_\_\_\_\_

**11. Mode of HIV transmission:**

- Male to Male sexual contact (MSM)  Injection Drug Use (IDU)  Heterosexual Contact
- Perinatal Transmission  Hemophilia/Coagulation Disorder  Receipt of transfusion of blood/tissue

**12. Date of last contact with health care provider:** \_\_\_\_\_

**EMERGENCY CONTACT (Whom should the program call in case of emergency?)**

**Name:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street Apt City State Zip

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Is the emergency contact aware of applicant's HIV status?**  Yes  No

**Section 3: Household Composition, Income, Expenses Information, and Financial Resources**

**HOUSEHOLD COMPOSITION & INCOME INFORMATION**

Complete this section for all persons currently in household. Include all household income.

Does your household receive Food Stamps?  Yes  No If yes, provide the dollar amount: \$ \_\_\_\_\_

NAME	RELATION TO APPLICANT	DATE OF BIRTH & AGE	RACE*	SOCIAL SECURITY NUMBER	HIV POSITIVE (Y or N)	MONTHLY GROSS INCOME	ANNUAL GROSS INCOME	SOURCES OF INCOME (Work, SSDI, TANF, Child Support, etc.)
1.	Applicant							
2.								
3.								
4.								
5.								
Please submit additional form to list other household members.						Total	Total	

\* For race, use abbreviations in parenthesis for responses to Question 3 on Page 3

**HOUSEHOLD EXPENSES INFORMATION**

Enter expected expenses for next month for applicant's household. This information will be used to help determine applicant's need for financial assistance. If applicant does not pay toward the expense category, please enter "0"

Expense	Amount	Expense	Amount	Expense	Amount
Rent/Mortgage		Car Loan		Education	
Electric		Car Insurance		Entertainment	
Gas/Oil		Car Repairs		Household Items	
Phone		Other Transportation Costs		Loan(s)	
Water/Sewer		Child Care		Personal Care	
Food		Child Support		Other	
Insurance Medical/Life		Laundry		Other	
Doctor/Dentist		Clothing		Other	
Medication		Credit Card(s)		Total Expenses	

## Section 4: Financial Assistance Request

**The maximum benefit an applicant can receive, during a 12 month period, for the Emergency Rental Assistance service area is three times (3X) one month's Fair Market Rent based on unit size.**

Unit Size	Room	Eff.	1BR	2BR	3BR	4BR
2020 FMR (effective 10/01/2019)	\$800	\$1457	\$1500	\$1707	\$2215	\$2707

### If requesting Emergency Rental Assistance for First Month's Rent, complete this section

**Note: Residents of subsidized housing are ineligible for first month's rent assistance unless moving to a unit that will not be subsidized.**

\_\_\_\_\_  
**Name of Landlord/Management Company**

\$ \_\_\_\_\_  
 Total Monthly Rent for Unit

\$ \_\_\_\_\_  
 First Month's Rent Assistance Requested

\_\_\_\_\_  
 Lease Start Date

\_\_\_\_\_  
 # of bedrooms in unit

\_\_\_\_\_  
 Landlord/Management Company Payment Address:

\_\_\_\_\_  
 City/State/Zip

\_\_\_\_\_  
 Landlord Telephone Number

**ADDITIONAL DOCUMENTATION THAT MUST BE SUBMITTED WITH THIS APPLICATION:**

- 1. Copy of approval letter from landlord;**
- 2. Copy of proposed lease;**
- 3. Federal W-9 Form completed and signed by landlord**

### If requesting Emergency Rental Assistance for Past Due Rent, complete this section

**Note: Applicant's rent must be at least one month delinquent to be eligible for Past Due Rent assistance. Applicants residing in subsidized housing are ineligible for past due rent assistance.**

\_\_\_\_\_  
**Name of Landlord/Management Company**

\_\_\_\_\_  
 Payment Address:

\_\_\_\_\_  
 City/State/Zip

\_\_\_\_\_  
 Telephone

Type of rental property:  
 Single Family Home  
 Apartment/Condo  
 Room rental  
 Other \_\_\_\_\_

# of bedrooms in your unit \_\_\_\_\_

\$ \_\_\_\_\_  
 Regular Monthly Payment

\$ \_\_\_\_\_  
 Total Rent Past Due

\_\_\_\_\_  
 (MM/DD-MM/DD)  
 Timeframe for delinquency

Have you received a writ or any court documents regarding this delinquency?  Yes  No

**ADDITIONAL DOCUMENTATION THAT MUST BE SUBMITTED WITH THIS APPLICATION:**

- 1. Itemized statement from landlord detailing delinquent rent and fees;**
- 2. Copy of current lease;**
- 3. If applicant is involved in Landlord Tenant Court proceedings, copies of all court related documents**
- 4. Federal W-9 Form completed and signed by landlord**

**If requesting Emergency Utility Payment Assistance, complete the appropriate section below. The maximum benefit an applicant can receive, during a 12 month period, for the Emergency Utility Payments service area is \$1500. Applicants residing in subsidized housing are ineligible for Emergency Utility Payment Assistance.**

<p>_____</p> <p><b>Electric Company Name</b></p> <p>_____ \$ _____</p> <p>Account Number Amount Due</p> <p>_____ Disconnect Notice?</p> <p>(MM/DD-MM/DD) ___ Yes ___ No</p> <p>Timeframe for delinquency</p>	<p>_____</p> <p>Vender Payment Address:</p> <p>_____</p> <p>Vender City/State/Zip</p> <p>_____</p> <p>Vender Telephone Number</p> <p><b>ADDITIONAL DOCUMENTATION THAT MUST BE SUBMITTED WITH THIS APPLICATION:</b></p> <ol style="list-style-type: none"> <li><b>1. Copy of disconnect notice from electric company;</b></li> <li><b>2. Copy of most recent electric bill (must be dated within past 30 days)</b></li> </ol>
<p>_____</p> <p><b>Gas/Oil Company Name</b></p> <p>_____ \$ _____</p> <p>Account Number Amount Due</p> <p>_____ Disconnect Notice?</p> <p>(MM/DD-MM/DD) ___ Yes ___ No</p> <p>Timeframe for delinquency</p>	<p>_____</p> <p>Vender Payment Address:</p> <p>_____</p> <p>Vender City/State/Zip</p> <p>_____</p> <p>Vender Telephone Number</p> <p><b>ADDITIONAL DOCUMENTATION THAT MUST BE SUBMITTED WITH THIS APPLICATION:</b></p> <ol style="list-style-type: none"> <li><b>1. Copy of disconnect notice from gas/oil company;</b></li> <li><b>2. Copy of most recent gas/oil bill (must be dated within past 30 days)</b></li> </ol>
<p>_____</p> <p><b>Water Company Name</b></p> <p>_____ \$ _____</p> <p>Account Number Amount Due</p> <p>_____ Disconnect Notice?</p> <p>(MM/DD-MM/DD) ___ Yes ___ No</p> <p>Timeframe for delinquency</p>	<p>_____</p> <p>Vender Payment Address:</p> <p>_____</p> <p>Vender City/State/Zip</p> <p>_____</p> <p>Vender Telephone Number</p> <p><b>ADDITIONAL DOCUMENTATION THAT MUST BE SUBMITTED WITH THIS APPLICATION:</b></p> <ol style="list-style-type: none"> <li><b>1. Copy of disconnect notice from water company;</b></li> <li><b>2. Copy of most recent water bill (must be within past 30 days)</b></li> </ol>

**If requesting Emergency Telephone Service Payment assistance, complete this section. The maximum benefit an applicant can receive, during a 12 month period, for the Emergency Telephone Service Payments service area is \$300.**

<p>_____</p> <p><b>Telephone Company Name</b></p> <p>Is this a cell/mobile phone? ___Yes ___No</p> <p>_____ \$ _____</p> <p>Account Number                      Amount Due</p> <p>_____ Disconnect Notice?</p> <p>(MM/DD-MM/DD)                      ___Yes ___No</p> <p>Timeframe for delinquency</p>	<p>_____</p> <p>Vender Payment Address:</p> <p>_____</p> <p>Vender City/State/Zip</p> <p>_____</p> <p>Vender Telephone Number</p> <p><b>ADDITIONAL DOCUMENTATION THAT MUST BE SUBMITTED WITH THIS APPLICATION:</b></p> <ol style="list-style-type: none"> <li>1. Copy of disconnect notice from telephone service provider;</li> <li>2. Copy of most recent telephone bill (must be dated within past 30 days; the bill must be itemized detailing all charges). EFA can only cover telephone service charges.</li> </ol>
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**If requesting Emergency Moving Assistance, complete this section. The maximum benefit an applicant can receive, during a 12 month period, for the Emergency Moving service area is \$2000. Move must be within D.C. Eligible Metropolitan Area. This service may only be accessed once in a 12 month period.**

<p>_____</p> <p><b>Moving Company Name</b></p> <p>_____</p> <p>Street Address Moving From</p> <p>_____</p> <p>City/State/Zip Moving From</p> <p>Number of bedrooms in unit: _____</p> <p>_____</p> <p>Street Address Moving To</p> <p>_____</p> <p>City/State/Zip Moving To</p> <p>_____</p> <p>Proposed Date of Move (mm/dd/yyyy)</p> <p>\$ _____                      \$ _____</p> <p>Total Cost of Move                      Amount of Assistance Requested</p> <p>Explain reason for moving: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>_____</p> <p>Vender Contact Person</p> <p>_____</p> <p>Vender Payment Address:</p> <p>_____</p> <p>Vender City/State/Zip</p> <p>_____</p> <p>Vender Telephone Number</p> <p><b>ADDITIONAL DOCUMENTATION THAT MUST BE SUBMITTED WITH THIS APPLICATION:</b></p> <ol style="list-style-type: none"> <li>1. EFA Moving Cost Assistance Terms signed by applicant and submitting case manager.</li> <li>2. Copy of moving company's written proposal to provide moving service. Estimate must be dated within 15 days of application submission.</li> <li>3. Completed EFA Moving Assistance Inventory List.</li> <li>4. Copy of moving company's business license and documentation of moving company meeting minimum EFA cargo, liability, and worker's comp. insurance requirements.</li> </ol>
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**If requesting an Emergency Food Voucher or Emergency Medication  
complete this section**

Category	Additional criteria/requirements
<p><b>Amount of <u>Emergency Food Voucher Assistance</u> requested:</b> \$ _____</p> <p>The maximum benefit per application is \$300 for an individual and \$700 for a family with children dependents (\$100 per dependent – max. 4 dependents). The 12 month benefit cap for individuals is \$900 and for families is \$2100. Applicants may access this benefit three times (3X) in a 12 month period, at intervals of at least 3 months.</p> <p>Has the applicant applied for SNAP? ___ Yes ___ No</p>	<p><b>ADDITIONAL DOCUMENTATION THAT MUST BE SUBMITTED WITH THIS APPLICATION:</b></p> <p>1. Applicant must sign Emergency Food Voucher Utilization Statement (page 12)</p>
<p><b>Emergency Medication Assistance</b></p> <p>What medications is applicant requesting assistance to purchase? _____</p> <p>Is this medication for the treatment of HIV? ___ Yes ___ No</p> <p>Does applicant currently have medical insurance? ___ Yes ___ No</p> <p>If no, has the applicant applied for Medicaid, Medicare, ADAP, HIAP, or CHIP? ___ Yes ___ No</p> <p>If yes, what was the result of their application? _____ _____</p> <p>Maximum assistance is \$4000 per year and is only for medications not included in ADAP formulary. Applicants may access this benefit no more than two times (2X) in a 12 month period.</p>	<p><b>ADDITIONAL DOCUMENTATION THAT MUST BE SUBMITTED WITH THIS APPLICATION:</b></p> <ol style="list-style-type: none"> <li>1. Verification of uninsured status <u>or</u> for applicants who have insurance and/or other 3<sup>rd</sup> party payer sources, submit documentation that the requested medication is not covered by their provider;</li> <li>2. Copy of medication prescription</li> <li>3. Confirmation from medical professional that medication is for treatment of applicant's HIV</li> </ol> <p>**Additional criteria apply to this category. Please contact HCS EFA staff to discuss circumstances of this request.</p>

**If the applicant is requesting rental, utility, or telephone assistance, is the household able to contribute towards their current outstanding balance(s)**

\_\_\_ Yes, the household can contribute \$ \_\_\_\_\_ towards the outstanding balance(s).

\_\_\_ No, the household cannot contribute towards the outstanding balance(s)



**Section 5: Explanation of Financial Assistance Need and Housing Stability Plan**

**EXPLANATION OF FINANCIAL ASSISTANCE NEED**

**Please explain in detail the circumstances that caused the applicant's need for Emergency Financial Assistance. Use additional pages if necessary.**

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**Please explain how Emergency Financial Assistance will resolve the immediate emergency.**

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## HOUSING/FINANCIAL STABILITY PLAN

Please identify barriers the applicant is experiencing that caused their financial need. Also, explain the specific steps the applicant, their household, and the case manager will take towards stabilizing your financial situation to prevent the need for future financial assistance. Please be specific and provide details in the plan. For example, “Applicant will look for employment” is not sufficient detail, however “Applicant will submit a minimum of 10 employment applications each week” provides greater detail. Attach additional pages if necessary.

Barrier(s) to Housing Stability	Activity to Overcome Barrier(s)	Date to Start Activity	Date to Complete Activity	Person Responsible for Completing Tasks
Example: Loss of Employment	1. Apply for unemployment benefits;	1. 02/01/18	1. 02/02/18	Applicant
	1. Refer applicant to Office of Employment Services and Temporary Employment Agencies	2. 02/10/18	2. Ongoing	Case Manager
	2. Applicant will apply to at least 10 employment applications per week.	3. 02/10/18	3. Ongoing	Applicant
1.				
2.				
3.				
4.				

**Would the applicant like to meet with a Housing Counseling Services Case Manager for additional assistance developing a plan to stabilize their housing and/or financial circumstances?**

Yes       No

**Section 6: Disclosures and Authorizations**

**Disclosure Statement**

I understand that Housing Counseling Services, Inc. (HCS) may need to contact individuals and/or agencies (including but not limited to landlords/property management companies, mortgage companies, utility companies, telephone companies, employers, government agencies, medical/support service providers, pharmacies, and attorneys) to acquire information and verify eligibility for its programs and to maintain contact with me. My signature serves as my consent for HCS to contact individuals, businesses, and/or service provider(s) necessary to document my eligibility and my need.

Further, as a participant in a program funded by the local and federal government, I understand that annual audits will be conducted to verify HCS' compliance with local and federal regulations. I authorize HCS to allow the review of my personal program file, including all verifications and documentation, by the HCS Organizational Auditor or Funding Agency Compliance Auditor/Monitor. All Auditors/Monitors are prohibited from disclosing any personal client information to any source. This authorization will remain in effect as long as an Organizational Auditor or Compliance Auditor/Monitor determines that the review of client files is necessary to complete federally mandated audits, reviews and report(s). I also acknowledge that I have received Housing Counseling Services Client Rights and Responsibilities Form.

My consent is subject to revocation in writing by me at any time. This form has been read by me or to me prior to my signing it.

Applicant Signature:

Case Manager Signature:

Date:

Date:

## Authorization of Representation/Release of Information/Consent for Services

The applicant authorizes that \_\_\_\_\_ (name of case manager) is permitted to represent the applicant in the process of applying to this financial assistance program and has permission to release information and receive information (including protected health information) related to all matters concerning the applicant in the process. The applicant also authorizes Housing Counseling Services (HCS) to release information (including HIV status and other protected health information) to housing and service providers operating within the HOPWA Housing System, Ryan White Services System, and to the D.C. Department of Health. This release may be revoked at any time verbally or in writing. The applicant understands that HCS will evaluate the application to determine eligibility for services available under the Emergency Financial Assistance Program Standards for the District of Columbia/Prince George's County, MD. HCS may need to speak with the applicant, case manager, or other parties to verify information contained within this application. My signature below confirms my consent for HCS to conduct activities necessary to fully evaluate my application. I also understand that HCS, upon review of my financial assistance application, may request that I meet with a housing counselor to discuss my housing stability or to discuss concerns regarding the circumstances of my financial assistance request. To the best of my knowledge and belief, I certify that the foregoing information is true, complete and accurate. I understand that if I have provided any false information, this may result in the denial of my application and may result in further investigation involving any intention to misuse government funds.

As an applicant I also understand that information I provide during the application process may be entered into CAREWare, which is an electronic health and social support services information system for Ryan White HIV/AIDS Program grant recipients and their providers. I understand that HCS staff may need to speak with me to collect additional information about my household for entry into CAREWare. I understand that failure to provide information requested by HCS for CAREWare may be grounds for the denial and closure of my application for housing assistance.

### EFA Food Voucher Agreement Statement

I understand that if I have applied for and are approved for the Ryan White Emergency Financial Assistance (EFA) food voucher, I acknowledge that this voucher is intended for personal expenses related to my well-being and shall not be used to purchase alcohol, tobacco products, lottery tickets, or non-food items. Furthermore, I will not bargain, trade, nor exchange this card for other monetary value, products, and or services.

\_\_\_\_\_  
Applicant's Signature:

\_\_\_\_\_  
Date:

Application completed by (Case manager name): \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Case Manager's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**By signing this application, the case manager confirms that this application was completed at the request of the applicant and in the presence of the applicant.**

**As this case manager's supervisor, I attest that I have reviewed this application for financial assistance. I support this application and the completed Housing/Financial Stability Plan to overcome this temporary housing or financial emergency.**

Case Manager Supervisor Name: \_\_\_\_\_

Supervisor Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Phone Number: \_\_\_\_\_